

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Thursday, 22nd June, 2017

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 22 June 2017 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: Emma West
Telephone: 03000 412421

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (15)

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE, Mrs R Binks,
Mrs S Chandler, Mrs P T Cole, Mrs L Game, Mrs S Gent,
Mr R C Love, Mr S C Manion, Mr D Murphy, Mr M J Northey and
Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Election of Vice-Chairman
To elect a Vice-Chairman for the Cabinet Committee.
- 4 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 5 Minutes of the meetings of the former Education and Young People's Services Cabinet Committee held on 30 March 2017 and the former Children's Social Care and Health Cabinet Committee held on 23 March 2017, and of the first meeting of this committee held on 25 May 2017(Pages 7 - 32) (Pages 7 - 32)

To consider and approve the minutes as a correct record

- 6 Minutes of the Corporate Parenting Panel held on 20 March 2017 (Pages 33 - 36)

To note the minutes.

- 7 Verbal updates

- 8 Review of the Kent Commissioning Plan for Education 2017-2021 (Pages 37 - 60)

This report is provided to the Cabinet Committee annually and sets out for Members the progress made in implementing the Kent Commissioning Plan for Education in delivering the necessary schools places for Kent and other provision for SEN, Early years and post 16 education and training.

- 9 17/00059 - Allocation of additional funding for Oakley (Special) School nursery project due to unforeseen cost pressures (Pages 61 - 66)

To advise Members of the unforeseen cost pressures with the establishment of nursery provision at Oakley (Special) School and to seek additional capital funding. The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 10 17/00058 - Langley Park Primary Academy (phase 2) (Pages 67 - 74)

The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 11 17/00049 - Proposal to permanently change the age range of Herne Bay (Community) Infant School from 3-7 years to 2-7 years from September 2017 (Pages 75 - 84)

This report sets out the results of the public consultation on the proposal to permanently change the age range of Herne Bay Infant School from the current 3-7 years to 2-7 years from September 2017. The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 12 17/00052 - Revision to Term Dates for the School Years 2018/19 and 2019/20 (Pages 85 - 98)

To consider and make recommendations on the decision to revise the school term dates for the years 2018-19 and 2019-20. The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 13 Ofsted inspection outcome, to present inspection report and recommendations (Pages 99 - 136)

To present the Ofsted report, published on 13 June.

- 14 17/00046 Contract Award for Children and Young People Mental Health Service (Pages 137 - 146)

This report provides an update on the contract award for future Children and Young People Mental Health Services (CYPMHS) within Kent, previously known as CAMHS. The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 15 17/00056 - Proposal to approve a new two form entry Primary school with a 26 place nursery, and SEN specialist provision for pupils with Autistic Spectrum Disorder, at Chilmington Green, Ashford (Pages 147 - 154)

Proposal to approve a new two form entry Primary school with a 26 place nursery, and SEN specialist provision for pupils with Autistic Spectrum Disorder, at Chilmington Green, Ashford. The Cabinet Committee is asked to comment on and either endorse or make a recommendation to the Cabinet Member on the proposed decision set out in the report.

- 16 Performance Scorecard (Pages 155 - 172)

This item will have the Performance Scorecard that would have been received by the Education and Young People's Services Cabinet Committee as part A and the Specialist Children's Services Dashboard that would have been received by the Children's Social Care and Health Cabinet Committee as part B. For the future, the scorecards and dashboard will be amalgamated

- 17 Work Programme 2017/18 (Pages 173 - 176)

To receive the report from the Head of Democratic Services that gives details of the proposed Work Programme for the Children's, Young People and Education Cabinet Committee.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 14 June 2017

Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.